

**Application Period:**

**20 February to 3 March 2023**

**via mail to unodc-sgb.events@un.org**

**Exhibition Application Form**

**Only fully completed forms will be considered.**

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| **ORGANIZER** |
| **Organizer:** | *<Enter name of the requesting organisation>* |
| **Status of the organizer:** |[ ]  Member State |[ ]  IGO |
|  |[ ]  UN entity |[ ]  NGO |
|  |  |  |[ ]  Other |

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| **FOCAL POINT** |
| **Name:** | *<Enter name of the contact person of the organizer>* |
| **Title:** | *<Enter title and affiliation of contact person>* |
| **Email address:** | *<Enter email address that should be used for all communication>* |
| **Phone number:** | *<Enter phone number including the country code>* |

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| **EXHIBITION PROFILE** |
| **Title:** | *<Enter title to be included in the Programme>* |
| **Description of Exhibition (Max. 150 words):**A copy of the original design (sketches), and content, or photos, must be submitted to SGB before the deadline of 3 March. | *<Provide more details on the exhibition>* |
| **Time required for a set-up:** | *<Enter the estimated time necessary to install the exhibition>* |
| **Date and time (duration) of actual exhibition (limited to 22-25 May):** | *<Indicate dates during which the exhibition will be displayed>* |
| **Size of space required by width, length and height:**Maximum size is:length = 4 m x width = 3 m. | *<Provide exact measurements of the space required for the exhibition>* |
| **Material/devices brought in by requestor:** | *<List all material and/or devices that will be used for the exhibition>* |
| **Request for additional material provided by UNODC**max. 2 panels, 2 tables, 4 chairs | *<Indicate whether additional material is required. These will be provided by UNODC upon availability:* *Nr. of Table(s): Nr. of Chair(s): Nr. of Panel(s):>* |
| **Additional Comments** |

*<If applicable, insert additional comments.>*